select analysis, "Catholic Duty to Resist COVID Vaccine: 'Babies Alive when Researchers Extracted Tissue'..." by Alexandra Clark. The Daily Knight. 1/13/2021 AD – with my commentary and Bible references added



https://www.knightsrepublic.com/single-post/catholic-duty-to-resist-covid-vaccine-babies-alive-when-researchers-extracted-tissue-ackersays?fbclid=IwAR1eCHz\_8XW7MQJP97pC0FbAqjRKVsbW4j9pcgb4dac3wXFWNa9ZSs3nsdY

analysis of Catholic Church Teaching against the genocidal murder of the human unborn and the intrinsic evil of live fetal harvesting, unjustified for any end, forbidden as murder, & the immoral novel pseudo-vax's

"Today, the debate of whether it is a sin to take the Covid-19 vaccine is becoming a pivotal one. Many are having to choose whether to toe-the-line with governmental demands and the demands from clergy in the Catholic Church, who are urging and agreeing to make it mandatory to take the vaccine; or to stand firm and resist taking the vaccine based on its connection to the intrinsic evil of abortion, as well as many other health issues."

"Furthermore, there is a false moral push for people to take the vaccine on the grounds that they will not only protect themselves, but will save other lives from COVID, which recent scientific studies do not support: [https://img1.wsimg.com/blobby/go/99d35b02-a5cb-41e6-ad80-a070f8a5ee17/JSP\_PP.pdf]"

"The push from the USCCB and bishops across the world to support this experimental COVID vaccine, despite it being tainted with cells from aborted babies, is shocking to many souls. In the least, many are confused on the situation.

Pamala Acker is a biologist and author of the recently released (and extremely informative) book "Vaccination: A Catholic Perspective" [https://www.kolbecenter.org/product/vaccination-a-catholic-perspective/] In the book, she reveals precisely how Catholics should be thinking about vaccines. Aker has revealed a very disturbing fact that in the harvesting of cells used for vaccines, they are extracted not from "simple abortion" but that:

"They will actually deliver these babies via cesarean section. The babies are still alive when the researchers start extracting the tissue; to the point where their heart is still beating, and they're generally not given any anesthetic, because that would disrupt the cells that the researchers are trying to extract. So, they're removing this tissue, all the while the baby is alive and in extreme amounts of pain. So, this makes it even more sadistic."

Some claim that taking the vaccine, regardless of it being tainted with aborted baby cells, either through testing or development, is justifiable because of the "extreme danger" of COVID-19. To argue that the "good intention" outweighs the intrinsic evil, some claim that more lives would be saved by the vaccine and that there is no other alternative.

On the contrary, using that logic would be similar to saying that, "giving just a pitch of incense to the Roman gods, would be okay, if lives would be saved in the process." Yet, that is not what the early Christians did. They refused to give a measly pinch of incense to the fake gods, loosing their lives as a consequence. These early Christians and martyrs understood that obeying God's Commandments was more important that saving their lives, because in their obedience to God they were procuring their eternal life.

Today, that moral line and absolute truth seems to have been blurred to the point that has caused massive confusion among the faithful.

Nevertheless, we must ask ourselves these questions:

Where do we draw the line?

Is killing still a sin?

Is it okay for us to ever be endorsing or using abortion for any means? Is it ever good to have any collaboration with the fruits of abortion?

Our Faith and common sense clearly tells us the answers to these questions. The health of the body is not the highest and absolute value. Obedience to Divine Law and the eternal salvation of souls must be given primacy, thus determining murder as intrinsically evil in all cases.

Let us be clear about the truth of abortion. Abortion is murder and kills an innocent life.

The 5th Commandment of God is: Thou Shalt not... [Murder]. <sup>1</sup>

The end does not justify the means. As St. Thomas Aquinas states: "An evil action cannot be justified by reference to a good intention"..."

Alexandra Clark cites The Catechism of The Catholic Church: [http://www.scborromeo.org/ccc/ccc\_toc.htm]

CCC 1755: A *morally good* act requires the goodness of the object, of the end, and of the circumstances together. An evil end corrupts the action, even if the object is good in itself

CCC 2258: "Human life is sacred because from its beginning it involves the creative action of GOD and it remains for ever in a special relationship with The Creator, Who is its sole End. GOD alone is The Lord of life from its beginning until its end: no one can under any circumstance claim for himself the right directly to destroy an innocent human being."

<sup>&</sup>lt;sup>1</sup> See NKJV, EXODUS 20:13. The correct translation from The Hebrew Text into English is "Thou shalt not murder."

CCC 2272: Formal cooperation in an abortion constitutes a grave offense. The Church attaches the canonical penalty of excommunication to this crime against human life.

**CCC 1750:** The morality of human acts depends on:

- the object chosen;
- the end in view or the intention;
- the circumstances of the action.

The object, the intention, and the circumstances make up the "sources," or constitutive elements, of the morality of human acts.

CCC 1751: The *object* chosen is a good toward which the will deliberately directs itself. It is the matter of a human act. The object chosen morally specifies the act of the will, insofar as reason recognizes and judges it to be or not to be in conformity with the true good. Objective norms of morality express the rational order of good and evil, attested to by conscience.

CCC 1753: A good intention (for example, that of helping one's neighbor) does not make behavior that is intrinsically disordered, such as lying and calumny, good or just. The end does not justify the means. Thus the condemnation of an innocent person cannot be justified as a legitimate means of saving the nation. On the other hand, an added bad intention (such as vainglory) makes an act evil that, in and of itself, can be good (such as almsgiving). (Cf. MATTHEW 6:24.)

#### MATTHEW 6:24

No man can serve two masters. For either he will hate the one, and love the other: or he will sustain the one, and despise the other. You cannot serve GOD and mammon.. <sup>2</sup>

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<sup>&</sup>lt;sup>2</sup> DRA, MATTHEW 6:24.

CCC 1754: The *circumstances*, including the consequences, are secondary elements of a moral act. They contribute to increasing or diminishing the moral goodness or evil of human acts (for example, the amount of a theft). They can also diminish or increase the agent's responsibility (such as acting out of a fear of death). Circumstances of themselves cannot change the moral quality of acts themselves; they can make neither good nor right an action that is in itself evil.

The object, intention and action of those producing, promoting, mandating and administering the human aborted baby harvested so called "covid vaccines" meet none of the tests set forth by Holy Mother Church in Her Catechism – as revealed by The Almighty through His Holy Scriptures and interpreted with unbroken righteousness in The Moral Law of GOD by Biblical Israel and The Catholic Church – to justify their reception by mankind, and especially by faithful Catholics. Our Redeemer quotes Moses:

# MATTHEW 22:36-40

<sup>36</sup> Master, which is The Greatest Commandment in The Law?

<sup>39</sup> And The Second is like to this: Thou shalt love thy neighbour as thyself. <sup>4</sup>
<sup>40</sup> On These Two Commandments dependeth The whole Law and the prophets. <sup>5</sup>

Ms. Clark quotes Catholic Archbishop Carlo Maria Vigano (former Apostolic Nuncio to the USA), reminding us of The Divine Truth revealed to mankind since The Garden of Eden, that since human life is created in The Image of The Creator Himself, it is of inestimable value:

<sup>&</sup>lt;sup>37</sup> JESUS said to him: Thou shalt love The LORD thy GOD with thy whole heart, and with thy whole soul, and with thy whole mind. <sup>3</sup>

<sup>&</sup>lt;sup>38</sup> This is The Greatest and The First Commandment.

<sup>&</sup>lt;sup>3</sup> DRA, DEUTERONOMY 6:4-5: Hear, O Israel, The LORD our GOD is one LORD. Thou shalt love The LORD thy GOD with thy whole heart, and with thy whole soul, and with thy whole strength.

<sup>&</sup>lt;sup>4</sup> DRA, LEVITICUS 19:18: Seek not revenge, nor be mindful of the injury of thy citizens. Thou shalt love thy friend as thyself. I AM The LORD. <sup>5</sup> DRA, MATTHEW 22:36-40.

"this battle for the family is **the defense of life from conception to natural death. The crime of abortion**, which has claimed millions of innocent victims and that cries out for vengeance from Heaven, is today considered as a normal health service, and just in recent days the Italian government has authorized the more widespread use of the abortion pill, encouraging **an abominable crime...**"

#### **GENESIS 1:27**

And GOD created man to His Own Image: to The Image of GOD He created Him: male and female He created them. <sup>6</sup>

Ms. Clark further quotes Catholic Bishop Athanasius Schneider (Bishop of Astana, Kazakhstan), who compares correctly the current day worldwide pandemic sanitary dictatorship to that of the heavy hand of the now defunct communist Soviet Union, which has seemingly been resurrected by satanic forces in the form of the present oppressive covid health tyranny and the so called "covid vaccine," a form of a mark of the beast warned of by St John:

"one of the greatest evils of mankind, the cruel genocide of unborn. We will be marked. We will receive a sign in our body which will in any way and some way demonstrate that we are connected to this greatest, one of the greatest evils. ... Because to accept in some way the fruits of the abortion and all of these horrible testing and production of cell lines, it is really horrible, and then when all the people of the earth will have this sign in their body, which is a sign of death, ultimately. Because without the first act of death, of murdering of this child, they would not have been this mark on your body with this vaccine."

<sup>&</sup>lt;sup>6</sup> DRA, GENESIS 1:27.

### REVELATION 13:16-18

<sup>16</sup> And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a character in their right hand, or on their foreheads.

<sup>17</sup> And that no man might buy or sell, but he that hath the character, or the name of the beast, or the number of his name.

<sup>18</sup> Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six. <sup>7</sup>

No matter what twisted compromises and outright rejections of The Faith put forth by the current Pope, Bishops and other Clergy throughout The Catholic Church today, there can be no compromise on the GOD-ordained sanctity of human life from conception to natural death. Ms. Clark quotes Catholic Bishop Joseph E. Strickland (Bishop of Tyler, Texas, USA):

"From a moral point of view, for every Catholic who intends to remain faithful to his or her Baptism, it is absolutely inadmissible to accept a vaccination that utilizes material {the body} coming from human fetuses in its process of production. This has also been restated authoritatively by the Bishop Strickland in his April 27 Pastoral Letter..."

For even before The King of The Universe called each human being into conception in the wombs of our mothers, each most miniscule portion of our physical and spiritual creation was pre-known and written in the book of life in Heaven by He Who is I AM THAT I AM:

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<sup>&</sup>lt;sup>7</sup> DRA, REVELATION 13:16-18.

## PSALM 139:13-16

- <sup>13</sup> For Thou hast possessed my reins: Thou hast covered me in my mother's womb.
- <sup>14</sup> I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy works; and that my soul knoweth right well.
- <sup>15</sup> My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
- <sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in Thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. <sup>8</sup>

Alexandra Clark rightly concludes that - even in the face of unfaithful Clergy who contravene Holy Scripture, The Catechism and Catholic Moral Teaching - faithful Lay Catholics must stand on The Traditions of salvific Good given to us by our Lord JESUS CHRIST & The Apostles. These Eternal Truths are purchased for us by The Precious Blood of our Redeemer and vouched for in the white and red Martyrdoms of The Faithful since GOD created mankind. As Saint Paul writes:

### EPHESIANS 1:2-7

<sup>2</sup> Grace be to you, and peace from GOD The Father, and from The Lord JESUS CHRIST.

<sup>3</sup> Blessed be The GOD and Father of our Lord JESUS CHRIST, Who hath blessed us with spiritual blessings in heavenly places, in CHRIST:

<sup>4</sup> As He chose us in him before the foundation of the world, that we should be holy and unspotted in His sight in Charity.

<sup>5</sup> Who hath predestinated us unto the adoption of children through JESUS CHRIST unto Himself: according to the purpose of His will:

<sup>6</sup> Unto the praise of The Glory of His Grace, in which He hath graced us in His Beloved Son.

<sup>7</sup> In Whom we have redemption through His Blood, the remission of sins, according to the riches of His Grace, <sup>9</sup>

<sup>9</sup> DRA, EPHESIANS 1:2-7.

<sup>&</sup>lt;sup>8</sup> KJV, PSALM 139:13-16.

They are kept sacrosanct by Biblical Israel and now Holy Mother Church down through the ages and handed on to us who confess The Creeds of The Church. We are called to stand against the abominations of the so called "covid vaccines" of this present demonic 'new world order,' being pushed by corrupt government, media, pharmaceutical and ecclesial authorities.

We must stand with Saint Luke, who records the humanity of the pre-borne John The Baptist in the womb of Saint Elizabeth, and the Humanity-Divinity of the pre-borne Savior JESUS CHRIST in The Womb of Holy Mary:

## LUKE 1:39-44

<sup>39</sup> And Mary rising up in those days, went into the hill country with haste into a city of Juda.

<sup>40</sup> And she entered into the house of Zachary, and saluted Elizabeth.

<sup>41</sup> And it came to pass, that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with The HOLY GHOST:

<sup>42</sup> And she cried out with a loud voice, and said: Blessed art thou among women, and blessed is The Fruit of thy womb.

<sup>43</sup> And whence is this to me, that The Mother of my Lord should come to me?

<sup>44</sup>For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. <sup>10</sup>

We must stand on The Law of Moses and The Cross of JESUS CHRIST. We must defy any fallen authorities - civil and ecclesial - who would have us be partakers in the marking of our bodies, minds and souls with the innocent blood of aborted harvested human babies used to create these demonic so called "covid vaccines."

We must refuse, even to the point of white or even red Martyrdom. For here we must stand. We can do no other. So help us, GOD! Amen. Imploring all faithful Catholics, and all men of good will, to read Ms. Clark's complete article, the links contained therein and her urgently correct conclusions:

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<sup>&</sup>lt;sup>10</sup> DRA, LUKE 1:39-44.

# Robert W. Baral\*Catholic duty to resist 'covid vaccine'\*Alexandra Clark\*1/13/2021 AD\*p 10

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